PTO/SB/30 (08-00)

Approved for use through 10/31/2002. OMB 0651-0031/
U.S. Patent and Trademark Office: U.S. DEPARTMENT OF COMMERCÉ
no persons are required to respond to a collection of information unless it displays a valid OMB control number. Under the Paperwork Reduction

37 C.F.R. § 1.114 is effective on May 29, 2000. If the above-identified application was filed prior to May 29, 2000, applicant may wish to consider filing a

This is a Request for Continued Examination (RCE) under 37 C.F.R. § 1.114 of the above-identified application.

REQUEST **FOR CONTINUED EXAMINATION (RCE)** TRANSMITTAL

Subsection (b) of 35 U.S.C. § 132, effective on May 29, 2000, provides for continued examination of an utility or plant application filed on or after June 8, 1995.

See The American Inventors Protection Act of 1999 (AIPA).

| Application Number | 09/537,872 |
|------------------------|-------------------------|
| Filing Date | March 29, 2000 |
| First Named Inventor | Nobuhiro HOSHI, et al. |
| Group Art Unit | 2616 |
| Examiner Name | Thai Q. Tran |
| Attorney Docket Number | 03560.002564 (35.G2564) |

| | See Change | rosecution application (CPA) under 37 C.F.R. § 1.53(d) (PTO/SB/29) as to Application Examination and Provisional Application Practice, F 00), 1233 Off. Gaz. Pat. Office 47 (Apr. 11, 2000), which established | inal Rule | 65 Fed | E to be eligible for the patent term d. Reg. 50092 (Aug. 16, 2000); Inte | adjustment provisions of the AIPA. erim Rule, 65 Fed. Reg. 14865 | | | | |
|---|---|---|------------|---------------|---|---|--|--|--|--|
| 1. | Submiss | ion required under 37 C.F.R. § 1.114 | | | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | | | | | |
| | a. 🗓 | Previously submitted | | | | | | | | |
| | i. | Consider the amendment(s)/reply under 37 C.F.R. § 1.116 previously filed on <u>January 26, 2006</u> (Any unentered amendment(s) referred to above will be entered). | | | | | | | | |
| | ii. | (Any unentered amendment(s) referred to above will be entered). Consider the arguments in the Appeal Brief or Reply Brief previously filed on | | | | | | | | |
| | iii. | Other | | | - | | | | | |
| 4 | b. Ш | Enclosed | ï | 0 3/02 | /2006 HALI11 000 00040 0 | 9537872 | | | | |
| | i. ii. | Amendment/Reply Affidavit(s)/Declaration(s) | ř | 0 1 FC | | 790.00 OP | | | | |
| } | iii. | Information Disclosure Statement (IDS) | ŕ | 02 FC | :1251 | 120.00 OP | | | | |
| | iv. | Other: | | | | | | | | |
| 2. | Miscellar | neous | JS . | | | | | | | |
| | a. Suspension of action on the above-identified application is requested under 37 C.F.R. § 1.103(c) for a period of months. (Period of suspension shall not exceed 3 months; Fee under 37 C.F.R. § 1.17(i) required) | | | | | | | | | |
| | b. Other: Applicants petition to extend the time for response to the final Official Action dated October 31, 2005, for one month from January 31, 2006, to February 28, 2006, and submit \$120.00 for payment of the extension fee. | | | | | | | | | |
| 3. | Fees | The RCE fee under 37 C.F.R. \S 1.17(e) is required by 37 C.F.R. \S 1 | .114 whe | n the R | CE is filed. | | | | | |
| | a. The Director is hereby authorized to charge any deficiencies in the following fees, or credit any overpayments, to Deposit Account No. <u>06-1205</u> | | | | | | | | | |
| | i. X RCE fee required under 37 C.F.R. § 1.17(e) ii. X Extension of time fee (37 C.F.R. §§ 1.136 and 1.17) iii. Other | | | | | | | | | |
| | b. X Checks in the amount of \$ \$790 and \$120.00 are enclosed | | | | | | | | | |
| c. Payment by credit card (Form PTO-2038 enclosed) | | | | | | | | | | |
| SIGNATURE OF APPLICANT, ATTORNEY, OR AGENT REQUIRED | | | | | | | | | | |
| | ne (<i>Print/Typ</i> | e) Daniel S. Glueck | — — | tration | No. (Attorney/Agent) | 37,838 | | | | |
| Sign | Signature Canalit West. | | Date | | | | | | | |
| CERTIFICATE OF MAILING OR TRANSMISSION I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to: Mail Stop RCE, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, or facsimile transmitted to the U.S. Patent and Trademark Office on: | | | | | | | | | | |
| | ne (<i>Print/Typ</i> | | | | | | | | | |
| | Signatu | ıre | | Date | | | | | | |

Burden Hour Statement: This form is estimated to take 0.2 hours to complete. Time will vary depending upon the needs of the individual case. Any comments on the amount of time you are required to complete this form should be sent to the Chief Information Officer, Director of the U.S.P.T.O., P.O. Box 1450, Alexandria, VA 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND Fees and Completed Forms to the following address: Mail Stop RCE, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450. DC_MAIN 232388v1